

**To:** Liane Jollon[LJollon@sjbhd.org]; BUTCHER Don[BUTCHER.Don@deq.state.or.us]; Myers, Craig[Myers.Craig@epa.gov]; drew.petersen@state.co.us[drew.petersen@state.co.us]  
**From:** Faulk, Libby  
**Sent:** Mon 8/10/2015 7:09:56 PM  
**Subject:** RE: Review and Approve - FW: Drinking Water and Sampling Please Get Approved!!

Please hold on the review. Making some edits. Drew, sorry your email was entered wrong on the below email. Libby

Libby Faulk, Program Manager

Public Affairs and Community Involvement

US EPA, Region 8

1595 Wynkoop Street

Denver, CO 80202

[faulk.libby@epa.gov](mailto:faulk.libby@epa.gov)

303-312-6083

**From:** Faulk, Libby  
**Sent:** Monday, August 10, 2015 12:20 PM  
**To:** 'Liane Jollon'; 'drew.peter@state.co.us'; 'BUTCHER Don'; Myers, Craig  
**Subject:** Review and Approve - FW: Drinking Water and Sampling Please Get Approved!!  
**Importance:** High

Please review and approve for release.

Libby Faulk, Program Manager

Public Affairs and Community Involvement

US EPA, Region 8

1595 Wynkoop Street

Denver, CO 80202

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303-312-6083

**From:** Claire Macpherson [<mailto:CMacpherson@sjbhd.org>]  
**Sent:** Monday, August 10, 2015 11:23 AM  
**To:** Faulk, Libby  
**Cc:** Flannery O'Neil; 'Sarah Jacobson ([Sarah.Jacobson@co.laplata.co.us](mailto:Sarah.Jacobson@co.laplata.co.us))'; 'Susan Hakanson ([Susan.Hakanson@co.laplata.co.us](mailto:Susan.Hakanson@co.laplata.co.us))' ([Susan.Hakanson@co.laplata.co.us](mailto:Susan.Hakanson@co.laplata.co.us))'  
**Subject:** Drinking Water and Sampling Please Get Approved!!

Get approved ASAP!

**Claire Macpherson**

Regional Emergency Preparedness and Response Coordinator

San Juan Basin Health Department

(970) 335-2038 – office

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